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| **AGLOW INTERNATIONAL** | | | |
| **State Prayer Coordinator Annual Financial Report** | | | |
| **Due by January 15** | | | |
| Mail Copies To: Prayer Dept. and to your US Regional Director. Prayer Dept. copy can be mailed to: | | | |
| Aglow International, PO Box 1749, Edmonds, WA 98020-1749 Or Email to prayer@aglow.org | | | |
|  | | | |
| Name: Click here to enter text. | | Annual period ending | |
| Address: Click here to enter text. | | Click here to enter text. | |
| Click here to enter text. | | *(month/day/year)* | |
| Phone: Click here to enter text. | | State: Click here to enter text. | |
| **IMPORTANT: PLEASE CHECK ONE** | | | |
| **I maintain a separate bank account for SPC funds which I manage.** *If you check this box, complete this entire form.* | | | |
| **My SPC funds are processed through an Area Team bank account in my state.**  **Which Area Team processes your SPC funds?** Click here to enter text. *If you check this box, ­you do not need to complete the information below. Just return this form to the prayer office. Ask your Regional Director if she also wants a copy of the Area Team records of your SPC finances.* | | | |
| **INCOME** | | | **SPC ACCOUNT** |
| Receipts from Aglow Area Leadership Teams | | Click here to enter text. | |
| Receipts from Aglow Lighthouses | | Click here to enter text. | |
| Receipts from Individuals | | Click here to enter text. | |
| Donated Honorariums | | Click here to enter text. | |
| Other: Sales table items donated by self | | Click here to enter text. | |
|  | |  | |
| **TOTAL INCOME** | | Click here to enter text. | |
|  | |  | |
| **EXPENDITURES** | | | |
| Registration (Conference & LT) | | Click here to enter text. | |
| Travel (Airfare, etc.) | | Click here to enter text. | |
| Auto Mileage *(Check your annual IRS tax preparation pamphlet for current rates.)* | | Click here to enter text. | |
|  | |
| Meals and Lodging | | Click here to enter text. | |
| Telephone | | Click here to enter text. | |
| Postage | | Click here to enter text. | |
| Supplies, Printing (Maps, Tapes, Books, etc.) | | Click here to enter text. | |
| Other: | Gifts to City/Conference | Click here to enter text. | |
|  | Click here to enter text. | Click here to enter text. | |
|  | Click here to enter text. | Click here to enter text. | |
|  | |  | |
| **TOTAL EXPENDITURES** | | Click here to enter text. | |
|  | |  | |
| **NET CASH FOR PERIOD** | |  | |
| (Income less Expenditures) | | Click here to enter text. | |
|  | |  | |
| **BEGINNING CASH BALANCE** | | Click here to enter text. | |
|  | |  | |
| **ENDING CASH BALANCE** | | Click here to enter text. | |