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| **AGLOW INTERNATIONAL** |
| **State Prayer Coordinator Annual Financial Report** |
| **Due by January 15** |
| Mail Copies To: Prayer Dept. and to your US Regional Director. Prayer Dept. copy can be mailed to: |
| Aglow International, PO Box 1749, Edmonds, WA 98020-1749 Or Email to prayer@aglow.org |
|  |
| Name: Click here to enter text. | Annual period ending |
| Address: Click here to enter text. | Click here to enter text.  |
|  Click here to enter text. | *(month/day/year)* |
| Phone: Click here to enter text. | State: Click here to enter text. |
| **IMPORTANT: PLEASE CHECK ONE** |
| [ ]  **I maintain a separate bank account for SPC funds which I manage.** *If you check this box, complete this entire form.* |
| [ ]  **My SPC funds are processed through an Area Team bank account in my state.**  **Which Area Team processes your SPC funds?** Click here to enter text. *If you check this box, ­you do not need to complete the information below. Just return this form to the prayer office. Ask your Regional Director if she also wants a copy of the Area Team records of your SPC finances.* |
| **INCOME** | **SPC ACCOUNT** |
| Receipts from Aglow Area Leadership Teams | Click here to enter text. |
| Receipts from Aglow Lighthouses  | Click here to enter text. |
| Receipts from Individuals | Click here to enter text.  |
| Donated Honorariums  | Click here to enter text.  |
| Other: Sales table items donated by self  | Click here to enter text.  |
|  |   |
| **TOTAL INCOME** | Click here to enter text. |
|  |  |
| **EXPENDITURES** |
| Registration (Conference & LT)  | Click here to enter text. |
| Travel (Airfare, etc.) | Click here to enter text. |
| Auto Mileage*(Check your annual IRS tax preparation pamphlet for current rates.)* | Click here to enter text.  |
|  |
| Meals and Lodging | Click here to enter text.  |
| Telephone | Click here to enter text. |
| Postage | Click here to enter text.  |
| Supplies, Printing (Maps, Tapes, Books, etc.) | Click here to enter text.  |
| Other: | Gifts to City/Conference | Click here to enter text.  |
|   |  Click here to enter text. | Click here to enter text.  |
|  |  Click here to enter text. | Click here to enter text.  |
|  |   |
| **TOTAL EXPENDITURES** |  Click here to enter text. |
|  |  |
| **NET CASH FOR PERIOD** |  |
|  (Income less Expenditures) | Click here to enter text.  |
|  |  |
| **BEGINNING CASH BALANCE** | Click here to enter text. |
|  |  |
| **ENDING CASH BALANCE** | Click here to enter text. |